**#define comments=Son Of Man Bible**

**This work is released under a Creative Commons Attribution-ShareAlike 4.0 International License.**

**ISBN 979-8-9874083-1-5 PDF**
**ISBN 979-8-9874083-0-8 EPUB**
**ISBN 979-8-9874083-2-2 MOBI**
**ISBN 979-8-9874083-3-9 AZW3**

**A summary of the license can be viewed at:**
**https://door43.org/en/copyright-and-licensing/**
**and the full license can be viewed at:**
**http://creativecommons.org/licenses/by-sa/4.0**

**Original work available at:**
**https://door43.org/u/Door43-Catalog/en_ulb/18cf03a806/. The original work is titled: Unlocked Literal Bible. The original work has been modified. The original work is released under a Creative Commons Attribution-ShareAlike 4.0 International License.**

**Son Of Man Bible e-Sword modules (SOMB.bblx and SOMB.bbli), theWord module (SOMB.ont), MySword modules (SOMB.bblx and SOMB.bbli), Bible Analyzer module (SOMB.bib), and LOGOS Bible import file (SOMB.docx), created and edited by Gene Benjamin II. Most of these Bible modules are available for download for PC, Apple, Android, and other Linux devices from www.biblesupport.com or www.wordmodules.com. On biblesupport.com do a search for "Unlocked Literal Bible 9" then scroll down, and on wordmodules.com do a search for "Unlocked Literal Bible 9" then scroll down.**

**All of the Son Of Man Bible modules contained in zip folders, including e-book editions, and my Bible Chronology spreadsheet, are also available from my website at www.fmcmi.org/downloads. Check out our digital business card: https://bit.ly/fmcmi-card.**

**You are free and legally freed to:**

• Share — copy and redistribute the material in any medium or format
• Adapt — remix, transform, and build upon the material for any purpose, even commercially

Under the following conditions:

• Attribution — You must attribute the work as follows: "Original work available at door43.org."
Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.
• ShareAlike — If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.
• Derivative Work — If you want to make your own Bible derivative work, please change the title to a new title of your choice.

Many e-Sword Bible study resources are available to you from right inside e-Sword's download menu. Even more e-Sword Bible study resources are available for sale on www.estudysource.com.

÷Genesis 1:1

If you are interested in biblical chronology, email me at anapto2 at gmail dot com and ask for my Sacred Chronology spreadsheet. My Bible modules and spreadsheets are available at our website: https://www.fmcmi.org/downloads

÷Genesis 1:14

Study the biblical Hebrew calendar for yourself:

https://studythecalendar.com

The Vernal Equinox is a sign in the heavens and it defines the ending and beginning of our biblical calendar year. Day 1 of our year is the day after the Vernal Equinox. We count 360 biblical days from dawn to dawn, then begin again the day after the next Vernal Equinox.

÷Genesis 2:14

Asshur is modern Qalʿat Sharqāṭ in northern Iraq.

÷Genesis 7:21

Ended the Chalcolithic in Palestine.

÷Genesis 8:13

## HOW DID NOAH KNOW?

Watch the video on youtube: https://www.youtube.com/watch?v=HOqzIyl10t4

Or, you can read this blog post at our website: https://www.fmcmi.org/blog-1/search/how%20did%20noah%20know

÷Genesis 9:6

This verse is generally considered the first place in the Scriptures where the law of capital punishment is discussed. In other words, murdering a human requires immediate execution of the murderer.

÷Genesis 9:27

Canaan defied Noah's division of the land. Re: Dead Sea Scrolls 4Q180-4Q181.

÷Genesis 10:11

Calah is modern Nimrud, Iraq, and was the ancient Assyrian city of Kalhu.

÷Genesis 10:19

**Another suggested possibility for Sodom is modern Bab adh-Dhra. But check out the website: https://tallelhammam.com**

**÷Genesis 11:26**

**I believe Abram was born in Terah's 131st year, per Gen. 12:4 and Acts 7:2-4; apparently, Abram was the youngest son, born c. 2164 BC.**

**÷Genesis 12:6**

**Shechem is modern Nablus, or Tel Balatah.**

**÷Genesis 12:8**

**Ai is modern Khirbet el-Maqatir, aka "the ruins"; or Et-Tell.**

**÷Genesis 14:18**

**Yeshua was the only living Melchizedek High Priest ancestor of Abram who could have appeared to Abram. Shem was long dead, all the other Melchizedek ancestors of Abram were dead, except Yeshua. See Psalm 110:4; Hebrews 5,6,7.**

**÷Genesis 15:7**

**Some believe Yehowah means "He who makes things happen."**

**÷Genesis 15:15**

**Shalom means much more than just "peace", it also means completeness, wholeness, health, welfare, safety, soundness, tranquility, prosperity, perfectness, fullness, rest, harmony, the absence of agitation or discord.**

**÷Genesis 15:19**

**The Kadmonites, aka Kadmos, were a Greek tribe of Tyre.**

**÷Genesis 19:23**

**SE corner of the deep north basin of the Dead Sea; possibly modern Ghor al Mazra'a. It took Lot all the daylight hours to walk to Zoar, 27 miles from Sodom. Deut. 34:3; Josephus Ant. 1.11.4.**

**÷Genesis 25:18**

**The ancient city of Shur is modern Tell el-Her. Wilderness of Shur (Exo. 15:22) is just to the south of modern Lake Bardawil in northern Sinai Peninsula.**

**÷Genesis 33:19**

**Here's a link to an excellent article on hacksilver: https://www.patternsofevidence.com/2023/01/20/silver-hoard-discovery-reveals-israels-oldest-currency/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Silver%20Hoard%20Discovery%20Reveals%20Israel%E2%80%9**

**And a detailed hacksilver article: https://www.sciencedirect.com/science/article/abs/pii/S0305440322001637?via%3Dihub**

**÷Genesis 36:30**

**Horite capital of Urkesh found beneath Syrian town of Tell Mozan, 400 miles NE of Damascus, on border of Turkey.**

**÷Genesis 38:12**

**Timnah is modern Tel Batash.**

**÷Genesis 41:45**

**Joseph may have been known as Vizier Ipi-Ankh. Joseph's name "Zaphenath Paneah" means the one who lives.**

**÷Genesis 47:11**

**Rameses was built on top of the city of Avaris. See Exodus 1:11.**

**÷Genesis 50:26**

**Joseph may have been known as Vizier Ipi-Ankh.**

**÷Exodus 1:11**

**Rameses was built on top of the city of Avaris. See Gen. 47:11.**

**÷Exodus 3:14**

**The transliteration: haYAH asher haYAH. Alternative for I AM Who I AM: He who was Yah is still Yah. Or, I AM What I AM. Or, Ahayah, He Who exists. Or, I exist because I exist. Or, I breathe and I have breath (a better understanding of the meaning). http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/who_is_a_yahu_the_chosen_yahu.pdf**

**÷Exodus 3:15**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.**

**÷Exodus 6:6**

**Some believe Yehowah means "He who makes things happen."**

**÷Exodus 9:16**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.**

**÷Exodus 10:19**

**The Reed Sea is modern Ar Ruwaj lagoon of Lake Bardawil on northern Sinai Peninsula.**

**÷Exodus 12:2**

**The biblical solar year terminates and restarts with the Vernal Equinox at the beginning of Spring. If you are interested in studying the biblical solar calendar further, then I invite you to visit the website of Yah's Covenant Calendar Club: https://studythecalendar.com**

**÷Exodus 12:13**

**This first ever Passover was for the redemption of the firstborn only. Not for the salvation of all Israel. Their salvation as a nation occurred when they crossed through the SEA on dry ground.**

**÷Exodus 13:18**

**The SEA may mean Sea of the End or Sea of Annihilation. So, wherever you see the SEA in all caps in the Son Of Man Bible, it has this meaning.**

**÷Exodus 14:2**

**The SEA here may mean Sea of the End or Sea of Annihilation.**

**÷Exodus 14:22**

**Check out The Biblical Chronologist at: https://www.biblicalchronologist.org/products/archives/ and scroll down to issue BC136 dot PDF, dated July 11, 2023. At the Red Sea crossing, Bardawil Lake was the Israelite's protective wall on the west side of them, and Mallaht el-Marqab was the protective wall on the east side of the Israelites. This is stated in verse 29 also.**

**÷Exodus 15:22**

**Wilderness of Shur is just to the south of modern Lake Bardawil in northern Sinai Peninsula. The ancient city of Shur (Gen. 25:18) is modern Tell el-Her.**

**÷Exodus 15:27**

**Elim is modern Ein Zik; aka ancient Ein Ziq.**

**÷Exodus 16:1**

**Wilderness of Sin is just east of Mt. Sin. Elim is only about 13 miles from Mt. Yeroham, the true Mt. Sinai. Mt. Yeroham is sometimes also spelled as Yeruham or Yerucham on maps.**

**÷Exodus 16:23**

**This is the 1st re-synchronized and celebrated Sabbath in more than 200 years.**

**÷Exodus 23:21**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.**

**÷Exodus 23:31**

**The sea of reeds encampment is a landmark area in the Negev of Israel known today as Makhtesh Yeruham. A freshwater spring named Ein Yorkeam is located at the eastern edge of this Makhtesh. Reeds still grow there today. See the Biblical Chronologist Volume 14 Number 4 for further information:**
**http://www.biblicalchronologist.org/products/archives**
**When I use the term sea of reeds in the Son Of Man Bible, I'm referring to this area in southern Israel.**

**÷Exodus 33:19**

**Yehowah begins to show Moses who he is, not just what he is, or that he has an incomprehensible name. This is expanded further in Exodus 34:6-7.**

**÷Exodus 34:6**

**Yehowah reveals himself further to Moses in verses 6-7 of chapter 34, expanding on what he said in Exodus 33:19. It's all about getting to know our Heavenly Father, Yehowah, as Savior and Master of our lives, not about how to pronounce his incomprehensible name.**

**÷Exodus 38:27**

**3,000-weight = 3,000 shekels = 1 talent.**

**÷Leviticus 1:1**

**The Book of Leviticus maybe should be titled, "The Called."**

**÷Leviticus 15:5**

**An intro to the teaching of Mikvah, or Baptism: https://hebroots.com/mikvah.html**

**÷Leviticus 19:31**

**You can learn more about witches and their ghost pits in this article:**

**https://biblearchaeology.org/research/chronological-categories/united-monarchy/4991-king-saul-and-the-witch-of-endor-necromancy-and-ghost-pits-in-the-ancient-world**

**÷Leviticus 27:25**

**No coins were minted before c. 600 BC.**

**÷Numbers 6:27**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name. His character can be summed up as Unity or Oneness.**

**÷Numbers 12:1**

**Moses' Cushite wife's name may have been Tharbis, according to Josephus in Antiquities of the Jews 2.10.2. She had actually proposed to him, after she had seen him leading the Egyptian army in battle.**

**÷Numbers 18:16**

**The Hebrews were instructed to have a small weight, regular weight, and a large weight. The small weight weighed in at .575 gram, called a gerah in Hebrew, and equalled 1/20 of the regular weight, called a shekel, which weighed in at 11.5 grams. The large weight was defined in Ezekiel 45:12 as 50 regular weights, or 50-weight hacksilver, called a mina in Hebrew, which weighed in at 575 grams.**

**÷Numbers 21:1**

**The word Atharim means steps, or pass, as in mountain pass cresting Mount Hor, east of Kadesh Barnea, which is modern Tabuk, Saudi Arabia. Mount Hor is on Hwy 15, east of Tabuk, east of Hwy 375. Read Dr. Aardsma's Biblical Chronologist newsletter, Vol. 13, Number 7, The Route of the Exodus, Part VII, The Location of Mount Hor, BC137.html or BC137.pdf:**
**https://www.biblicalchronologist.org/products/archives/**

**÷Numbers 21:20**

**The wasteland below Mt. Pisgah is known as the disk-shaped Valley where Sodom and Gomorrah were devastated.**

**÷Numbers 32:8**

**Kadesh Barnea may be modern Tabuk, Saudi Arabia.**

**÷Numbers 33:8**

**The Wilderness of Etham is in the northeast corner of the Sinai Peninsula.**

**÷Numbers 33:9**

**Elim is modern Ein Zik; aka ancient Ein Ziq.**

**÷Numbers 33:10**

**The sea of reeds encampment is a landmark area in the Negev of Israel known today as Makhtesh Yeruham. A freshwater spring named Ein Yorkeam is located at the eastern edge of this Makhtesh. Reeds still grow there today. See the Biblical Chronologist Volume 14 Number 4 for further information:**
**http://www.biblicalchronologist.org/products/archives**
**When I use the term sea of reeds in the Son Of Man Bible, I'm referring to this area in southern Israel.**

**÷Numbers 33:11**

**Wilderness of Sin is just east of Mt. Sin. Elim is only about 13 miles from Mt. Yeroham, the true Mt. Sinai. Mt. Yeroham is sometimes also spelled as Yeruham or Yerucham on maps.**

**÷Numbers 33:36**

**Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.**

**÷Numbers 33:49**

**Beth Jeshimoth is possibly modern Tall Azaymah, and Abel Shittim is possibly modern Tall al-Hammam.**

**÷Deuteronomy 1:2**

**Kadesh Barnea is most likely modern Tabuk, Saudi Arabia.**
**https://www.biblicalchronologist.org/products/archives/BC134.PDF**

**÷Deuteronomy 2:8**

**Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.**

÷Deuteronomy 6:4

Verses 4-9 are known as THE SHEMA. Jews pray these verses daily. They also pray Deut. 11:13-21 and Num. 15:37-41.

÷Deuteronomy 17:18

## Copy Your Torah!

You can read this blog post at our website:
https://www.fmcmi.org/post/copy-your-torah

÷Deuteronomy 28:58

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Joshua 13:3

Gath is probably modern Tell es-Safi in Arabic, in Hebrew it's known as Tel Zafit [Tzafit], located inside Tel Zafit National Park.

÷1 Samuel 1:24

See LXX; DSS 4QSama

÷1 Samuel 5:8

Gath is modern Tel Tzafit aka Tell es-Safi.

÷1 Samuel 7:14

Gath is modern Tel Tzafit aka Tell es-Safi.

÷1 Samuel 17:1

**Azekah is modern Tel Azekah, aka Moresheth Gath. Ephesdammim means boundary of blood.**

**÷1 Samuel 17:52**

**Shaaraim is excavated Khirbet Qeiyafa.**

**÷1 Samuel 30:1**

**Ziklag is possibly modern Khirbet al-Ra'i.**

**÷2 Samuel 5:20**

**Baal Perazim means Lord of the Breakthroughs.**

**÷1 Kings 6:1**

**For the alternative biblical chronology of Dr. Aardsma, head over to his website and read his many excellent Bible chronology research newsletters:**
**https://www.biblicalchronologist.org/products/archives/index.php**
**Dr. Aardsma believes 1,000 years of Bible chronology was lost through copyist error. Meaning, we should change the 480 years to 1,480 years in 1 Kings 6:1, leaving a gap of 1,480 years from the Exodus to Solomon's 4th year. I did create a Sacred Chronology spreadsheet using many of Dr. Aardsma's dates, just email me at anapto2 at gmail dot com, and ask for my Bible chronology spreadsheet, Version 21.**

**÷1 Kings 9:26**

**Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.**

**÷1 Kings 10:22**

**Baboons are now know to have come from the ancient Land of Punt, which includes the ancient city of Adulis, now the modern city of Zula,**

**Eritrea. This ancient Land of Punt is quite possibly the biblical Ophir. https://www.patternsofevidence.com/2024/01/26/baboon-mummies-reveal-location-of-mysterious-land-of-punt/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Baboon%20Mummies%20Reveal%20Location%20of%20Myster**

**÷1 Kings 12:15**

**This turn of events is known as The Great Schism.**

**÷1 Kings 22:48**

**Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.**

**÷2 Kings 3:18**

**Research the Mesha Stele or Moabite Stone for further understanding of 2 Kings 3.**

**÷2 Kings 5:1**

**Aram, also known as Aramea, was a historical region including several Aramean kingdoms covering much of the present-day Syria, southeastern Turkey, and parts of Lebanon and Iraq. From Wikipedia, accessed April 3, 2022.**

**÷2 Kings 20:11**

**http://thescripturalcalendar.com/364-day-360-day-and-365-day-calendars/**

**In a full day we have 24 hours with each hour having 60 minutes. But in the hours of daylight, we have half this amount ~ 12 hours.**

> **360 degree circle (on a sundial) divided by 12 hours of sunlight (average day) = 30 degrees per hour.**

**1/3rd of an hour equals 20 minutes.**
**1/3rd of 30 degrees is 10 degrees.**
**10 degrees would therefore equal 20 minutes.**

**So, when the shadow moved backwards 10 degrees, this added an extra 20 minutes per day. So how long does that add to a year?**

**20 minutes per day x 360 days = 7200 extra minutes per year.**
**7200 extra minutes per year / 60 minutes in an hour = 120 hours per year.**
**120 extra hours per year / 24 hours in a day = 5 days per year.**

**So over a year, around 5 extra days had been added to the original 360 day year which now results in a year with 365.2422 days. This is what I [website blogger] believe to have caused all these nations to change their calendar as they were following a solar year according to what was grown in the fields. This quickly caused all the calendars to be out so much so that cultures had no choice but to revise them.**

**÷2 Chronicles 9:21**

**Baboons are now know to have come from the ancient Land of Punt, which includes the ancient city of Adulis, now the modern city of Zula, Eritrea. This ancient Land of Punt is quite possibly the biblical Ophir. https://www.patternsofevidence.com/2024/01/26/baboon-mummies-reveal-location-of-mysterious-land-of-punt/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Baboon%20Mummies%20Reveal%20Location%20of%20Myster**

**÷2 Chronicles 10:15**

**This turn of events is known as The Great Schism.**

**÷2 Chronicles 28:18**

**Timnah is modern Tel Batash.**

÷2 Chronicles 32:30

The waters of Gihon collected in what was later called the Pool of Siloam; aka Pool of Silwan.

÷Ezra 2:33

Hadid is modern Tel Hadid, above Tel Aviv.

÷Ezra 4:6

This Ahasuerus was possibly [Gaumate] Pseudo-Smerdis, c. 522 BC.

÷Ezra 4:9

Susa is right beside modern Shush, Iran.

÷Nehemiah 7:37

Hadid is modern Tel Hadid, above Tel Aviv.

÷Nehemiah 11:25

Dibon is modern Dhībān.

÷Job 1:1

Job was a possible grandson of Jacob.

÷Psalm 22:10

The human fetus is a separate person from the mother or her womb. This tiny vulnerable person should never be aborted, i.e. murdered.

**÷Psalm 91:14**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name. His character can be summed up as Unity or Oneness.**

**÷Psalm 106:31**

**See DSS: MMT**

**÷Psalm 135:13**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.**

**÷Proverbs 7:20**

**Many believe that this appointed day refers to Yom Teruah, the Day of Trumpets on Tishri 1. Yeshua is expected to return to earth for the rapture and resurrection on this day!**

**÷Isaiah 8:6**

**The Pool of Silwan (biblical Pool of Siloam) is fed directly by the Siloam Tunnel.**

**÷Isaiah 13:13**

**Yehowah may have changed the 360 day calendar to a 365 ¼ day calendar c. 712 BC, in Hezekiah's 14th year, when he made the sunlight go back up the steps of Ahaz's sundial.**

**÷Isaiah 19:13**

**Memphis was also known as Noph in the Hebrew, which now includes modern Mit Rahina.**

**÷Isaiah 21:14**

**Tema may refer to the still functioning Tayma Wells in Tabuk [Kadesh Barnea], Saudi Arabia.**

**÷Isaiah 22:11**

**Siloam collected the waters of the Gihon Spring.**

**÷Isaiah 26:8**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.**

**÷Isaiah 38:8**

**http://thescripturalcalendar.com/364-day-360-day-and-365-day-calendars/**

**In a full day we have 24 hours with each hour having 60 minutes. But in the hours of daylight, we have half this amount ~ 12 hours.**

> **360 degree circle (on a sundial) divided by 12 hours of sunlight (average day) = 30 degrees per hour.**
> **1/3rd of an hour equals 20 minutes.**
> **1/3rd of 30 degrees is 10 degrees.**
> **10 degrees would therefore equal 20 minutes.**

**So, when the shadow moved backwards 10 degrees, this added an extra 20 minutes per day. So how long does that add to a year?**

> **20 minutes per day x 360 days = 7200 extra minutes per year.**
> **7200 extra minutes per year / 60 minutes in an hour = 120 hours per year.**
> **120 extra hours per year / 24 hours in a day = 5 days per year.**

**So over a year, around 5 extra days had been added to the original 360 day year which now results in a year with 365.2422 days. This is what I [website blogger] believe to have caused all these nations to**

**change their calendar as they were following a solar year according to what was grown in the fields. This quickly caused all the calendars to be out so much so that cultures had no choice but to revise them.**

**÷Isaiah 46:11**

**Was falconry known in Bible times? Or even before? Wind instruments / aerophones in the Bible: https://www.patternsofevidence.com/2023/07/21/oldest-wind-instruments-recently-found-in-israel/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Oldest%20Wind%20Instruments%20Recently%20Found%20in%20Israe**

**https://www.wordwebonline.com/search.pl?ww=10&w=aerophone**

**÷Isaiah 52:6**

**It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name. His character can be summed up as Unity or Oneness.**

**÷Jeremiah 2:16**

**Memphis includes modern Mit Rahina. Tahpanhes may be modern Tel Deffeneh.**

**÷Jeremiah 30:7**

**In the opinion of some, Jacob's Trouble = The Great Tribulation.**

**÷Jeremiah 48:11**

**The pouring of wine from one container to another container is the winemaking process known as racking.**

**÷Ezekiel 1:1**

**Without writing an entire Bible chronology essay here, just let me say that Ezekiel was the one prophet/priest in the entire Bible who tracked the Jubilee cycle. Compare Ezekiel 1:1-2 with Ezekiel 40:1. The 30th year that Ezekiel was talking about in verse one is the 30th year of the 50-year Jubilee Cycle. You can easily count down the 20 years between Eze. 1:1 in 594 BC to the Jubilee year announced in Eze. 40:1 in 574 BC. This is what Bible chronologists call a synchronism. Ezekiel's Jubilee Cycle can be followed all the way down to modern times. See my Bible Chronology spreadsheet on my website at https://www.fmcmi.org/downloads Ezekiel's Jubilee Cycle DOES NOT MATCH the modern Jewish Jubilee cycle, or should I say, the Jews do not line up with Ezekiel!**

**÷Ezekiel 16:46**

**Sodom was south of Jerusalem.**

**÷Ezekiel 30:13**

**Memphis includes modern Mit Rahina**

**÷Ezekiel 40:1**

**See my note for Ezekiel 1:1. In Eze. 40:1 Ezekiel announces the Jubilee year by using the phrase Rosh HaShanah as our clue. This is the ONLY place in the entire Bible that I can find this phrase used in the Hebrew. Again we see a Bible chronology synchronism in that 14 years after the City of Jerusalem was captured in 587 BC is this year of 574 BC in Eze. 40:1, which is 20 years after Ezekiel's statement in Eze. 1:1, the 30th year of the Jubilee Cycle, in 594 BC. Ezekiel's proven synchronized Jubilee Cycle can be tracked all the way to modern times. See my Bible Chronology spreadsheet on my website at: https://www.fmcmi.org/downloads**

**÷Ezekiel 45:11**

**1 Ephah = 6 Gallons, the standard volume measure.**

**÷Ezekiel 45:12**

**“Sixty shekels will make a mina for you” is per the Akkadian maneh; 50 shekels was the Hebrew mina. The Hebrews were instructed to have a small weight, regular weight, and a large weight. The small weight weighed in at .575 gram, called a gerah in Hebrew, and equalled 1/20 of the regular weight, called a shekel, which weighed in at 11.5 grams. The large weight is defined here in Ezekiel 45:12 as 50 regular weights, or 50-weight hacksilver, called a mina in Hebrew, which weighed in at 575 grams.**

**÷Ezekiel 47:10**

**Engedi was aka Hazazon Tamar; now modern Tall al-Gurn.**

**÷Daniel 2:21**

**Changing the year back to the 360-day prophetic calendar may be in mind here. See also Luke 21:11.**

**÷Daniel 6:28**

**Darius the Mede aka Cyrus II of Persia, two titles for the same man.**

**÷Daniel 7:13**

**An example of this is: it was usually supposed that the Messiah was not described as the “Son of God” in early Judaism, while this is often the case in the New Testament. This is the Gentile-Greek influence. Here the discovery of the Qumran text 4Q246 (fragment 246 from Qumran Cave 4) demanded a change in that way of thinking, for the most important text passage of this Aramaic commentary on the Book of Daniel from 150 BC says, “Son of God shall he be called, and Son of the Most High.” This reminds us strongly of the words of the angel to Mary, Luke 1:32-35, “He will be great and will be called the Son of the Most High. . . So the set-apart One to be born will be called**

**the Son of Yehowah." (Patterns of Evidence article, accessed June 4, 2022, The Mysteries of the Dead Sea Scrolls - Part 2)**

**÷Daniel 7:25**

**One year, two years, and half a year is 360 + 720 + 180 = 1,260 days.**

**÷Daniel 8:9**

**Type: Antiochus IV Epiphanes; 1 Maccabees 1:54; 1 Maccabees 4:52-53.**

**÷Daniel 8:14**

**Israel missed 2,300 continual burnt offerings at 2 lambs per day for 1,150 days, first fulfillment from 9-15-167 BC to 9-25-164 BC.**

**÷Daniel 9:24**

**Daniel's 490-year prophecy may have begun to be fulfilled c. 457 BC.**

**÷Daniel 9:25**

**The decree to restore and rebuild Jerusalem was issued during the reign of Artaxerxes I Longimanus, c. 453 BC. 7 sabbatical year cycles = 49 years = 1 Jubilee cycle. 62 X 7 = 434 years; 434 + 49 = 483 of the 490 years.**

**÷Daniel 9:26**

**The 62 sevens of years come after the 7 sevens of years, totaling 69 sevens, which is the 483 years; 7 + 62 = 69; 69 X 7 = 483 years. So, the 453 BC + 483 years = 30 AD for Messiah's death, burial, and resurrection! This leaves the final 7 years for the tribulation at the end of human time.**

**÷Daniel 11:35**

**Daniel 11:21-35 talks about both Antiochus Epihanes IV as a type of anti-messiah, as well as about the end-time Anti-messiah.**

**÷Daniel 12:7**

**One year, two years, and half a year  is 360 + 720 + 180 = 1,260 days.**

**÷Jonah 1:2**

**Nineveh is modern Kuyunjik, near modern Mosul, Iraq.**

**÷Jonah 3:3**

**Nineveh was such a large city that it would take 3 days to circumnavigate its 60-mile perimeter!**

**÷Micah 2:12**

**"I will bring them together like sheep in a fold", possibly into Bozrah in modern Jordan.**

**÷Zechariah 6:1**

**The two bronze mountains may be a vision of the twin towers in NYC on 9-11-2001 AD.**

**÷Zechariah 14:9**

**Jeff Benner states: "In Zechariah 14:9 it states that Yahweh's "*name is ehhad*." The Hebrew word for "name" is שם (*shem*, Strong's #8034), which has the more Hebraic meaning of "character." Yahweh's "character" is *ehhad*, meaning that Yahweh will always work in unity with himself. The next time someone asks you what God's name is, you can say, "His name is *Ehhad*!""  Gene: Yehowah's fame, character, and reputation always work together in Oneness. His character can be summed up as Unity or Oneness.**

**÷Malachi 3:10**

**So that there may be food in my temple during the pilgrimage feasts.**

**÷Matthew 1:16**

**Miriam simply married a man with the same name as her father.**

**÷Matthew 1:21**

**Actually, *Jesus* is the anglicized form of the Greek form Ἰησοῦς (the ς determines the masculine form) which is the transliterated form of the Hebrew Name Yeshu which is the shortened form of Yeshua which is the shortened form of Yehoshua which means. . .Yehowah will save! This means that the name *Jesus* is at least 4 steps removed from the original given name!**

**÷Matthew 2:2**

**Conjunction on June 17, 2 BC, of Jupiter and Venus in a heliacal rising: Article on heliacal rising**

**÷Matthew 3:6**

**An intro to the teaching of Mikvah, or Baptism: https://hebroots.com/mikvah.html**

**÷Matthew 5:17**

**https://engediresourcecenter.com/2018/11/12/1-what-fulfill-the-law-meant-in-its-jewish-context/**

**÷Matthew 8:22**

**Yeshua is referring to the custom of secondary burial. About a year after death, when the body had decayed, the bones were reinterred in a bone box called an ossuary. He was telling potential disciples to come follow him TODAY to preach and teach and build the Kingdom of Yehowah, and leave those family burial traditions to their unsaved family members.**

**÷Matthew 10:25**

**Dung deity, see the fourth plague on Egypt at Exodus 8:20-23.**

**÷Matthew 11:12**

**Reference to Micah 2:12-13, The Kingdom of Yehowah is powerfully breaking its way forward, and Yehowah's people are breaking free with it, and King Yeshua is leading them as a Shepherd leads his flock. This is also a reference back to Baal Perazim in 2 Samuel 5:20; Yehowah is the Lord of the breakthroughs! The bursting flood of water is then a reference back to the crossing of the Red Sea.**

**÷Matthew 11:21**

**Chorazin is modern Kursi. Bethsaida was ancient Zer and became Roman Julias, and is now modern El-Araj. E-Sword's Josephus' Antiquities of the Jews 18.2.1 matches 18.26 in other numbering systems.**

**÷Matthew 13:44**

**The earthly treasure in mind is coin hoards, found all over the Mid-East then and now. See also 2 Cor. 4:7, Paul is speaking of the same thing.**

**÷Matthew 14:10**

**The prison was at Machaerus; Josephus Ant. 18.5.2.**

**÷Matthew 14:19**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷Matthew 15:36**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷Matthew 15:39**

**Magdala Nunayya; Town of Fishes; in Aramaic: Tower or Magnificent**

**÷Matthew 17:1**

**Some believe the high mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).**

**÷Matthew 18:3**

**I believe Yeshua means for us to turn around from our arrogant attitudes. We should walk in humility and repent of all prideful sin.**

**÷Matthew 19:6**

**All Yehowah wants is glory and to see that the lawful order is maintained in His kingdom. It took over two months of study and prayer just to distill that simple truth from Matthew 19:6, "So they are no longer two but one flesh. Therefore, what Yehowah has joined together, <u>let no one tear apart</u> (put or send away without the Writ of Divorce)." Yeshua was simply confirming the Law of Deuteronomy 24. Reconciliation/restoration is lawful (Jubilee Law). Divorce is lawful (Mosaic Law). Separation is unlawful (Yeshua Law); therefore a**

**separated couple needs to move from an unlawful to a lawful status to bring order back to the Kingdom in their lives. A simple principle, really, once the Light comes on. A separated couple either needs to get back together as man and wife, or they need to get a lawful divorce done in writing.**

**÷Matthew 19:12**

**In the context of Matthew 19, Yeshua is discussing marriage, so I believe when he talks about eunuchs, he is speaking in hyperbole and means someone willing to be celibate like himself, dedicated 100% to Yehowah and the Gospel work.**

**÷Matthew 24:16**

**Pella; near Tabaqat Fahl, in modern Jordan.**

**÷Matthew 26:26**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**<u>The Didache</u> – Point 9**

**9 Concerning the Last Supper Commemoration**

**9:1 Concerning the Last Supper commemoration, give thanks this way.**

**9:2 First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.**

**9:3 Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.**

**9:4 Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.**

**9:5 Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."**

**÷Matthew 27:2**

[https://www.biblicalarchaeology.org/daily/people-cultures-in-the-bible/jesus-historical-jesus/did-jesus-exist/?mqsc=E4143367&dk=ZE2140ZF0&utm_source=WhatCountsEmail&utm_medium=BHDA%20Week%20in%20Review&utm_campaign=4_16_22_WIR_OnSite_The_Via_Doloros](https://www.biblicalarchaeology.org/daily/people-cultures-in-the-bible/jesus-historical-jesus/did-jesus-exist/?mqsc=E4143367&dk=ZE2140ZF0&utm_source=WhatCountsEmail&utm_medium=BHDA%20Week%20in%20Review&utm_campaign=4_16_22_WIR_OnSite_The_Via_Doloros) **Accessed April 16, 2022.**

**"Around this time there lived Jesus, a wise man, *if indeed one ought to call him a man.* For he was one who did surprising deeds, and a teacher of such people as accept the truth gladly. He won over many Jews and many of the Greeks. *He was the Messiah.* When Pilate, upon hearing him accused by men of the highest standing among us, had**

**condemned him to be crucified, those who in the first place came to love him did not give up their affection for him, *for on the third day, he appeared to them restored to life. The prophets of God had prophesied this and countless other marvelous things about him.* And the tribe of Christians, so called after him, have still to this day not died out." Josephus Ant. 18.3.3**

**÷Matthew 27:5**

**In biblical times, the concept of one hanging himself was commonly understood to mean someone threw themselves onto their sword, thus Judas Iscariot hanged himself on his sword, bursting open his body, causing his intestines to pour out. Thus Acts 1:18 and Matthew 27:5 are in harmony with each other. See also 1 Samuel 31:4-5 for the example of King Saul.**

**÷Matthew 27:25**

**This is a Hebrew idiom meaning, "Let the responsibility and punishment for his murder be upon us!" It was the Sadducees who shouted out this curse upon themselves, not the entire Hebrew nation. The Zealots and the Sadducees were wiped out in the war against the Romans in 68-70 AD.**

**÷Matthew 28:19**

**INTRODUCTION FROM FFOZ: "Early Jewish believers in Yeshua created a catechism for new disciples from among the nations. Lost for hundreds of years, this document, the *Didache*, reveals the expectations and standards the early Yeshua-believing community put in place for Gentile disciples of Yeshua. Our guest today, Dr. Daniel Nessim, has spent his academic career demonstrating that the first disciples of Yeshua considered the Torah to be the moral compass of all those who joined the community of disciples, whether Jewish or Gentile." https://ffoz.org/messiah/podcast/didache-torah-for-gentiles**

# The Didache

# The Complete Text

**1 There Are Two Ways**

**1:1 There are two ways, one of life and one of death! And there is a great difference between the two ways.**

**1:2 The Way of life is this: First, you shall love Yehowah who made you. And second, love your neighbor as yourself, and do not do to another what you would not want done to you.**

**1:3 The meaning of these sayings is this: Bless those who curse you, and pray for your enemies, and fast for those who persecute you. For what reward is there for loving those who love you? Do not the heathens do the same? But you should love those who hate you, and then you shall have no enemies.**

**1:4 Abstain from fleshly and bodily lusts: If someone strikes your right cheek, turn the other also, and be perfect. If someone forces you to go one kilometer, go two. If someone takes your cloak, give also your coat. If someone takes from you what is yours, don't ask for it back. You really cannot.**

**1:5 Give to every one who asks you, and don't ask for it back. The Father wants his blessings shared. Happy is the giver who lives according to this rule, for that one is guiltless. But the receiver must beware; for if one receives who has need, he is guiltless, but if one receives not having need, he shall stand trial, answering why he received and for what use. If he is found guilty he shall not escape until he pays back the last penny.**

**1:6 However, concerning this, there is a saying: "Let your alms sweat in**

your hands until you know to whom to give them."

## 2 The Second Commandment

2:1 The second commandment of the teaching is this:

2:2 Do not commit murder; do not commit adultery; do not corrupt boys; do not have illicit sex; do not steal; do not practice magic; do not practice witchcraft; you shall not murder a child, whether it be born or unborn (abortion). Do not covet the things of your neighbor.

2:3 Do not swear or bear false witness. Do not speak evil of others; do not bear grudges.

2:4 You should not be double-minded or double-tongued, for a double-tongue is a deadly snare.

2:5 Your speech should not be false nor empty, but fulfilled by action.

2:6 Do not be covetous, or greedy, or hypocritical, or malicious, or arrogant. Do not have designs against your neighbor.

2:7 Hate no one; correct some, pray for others, and some you should love more than your own life.

## 3 My Child, Flee Evil

3:1 My child, flee evil of all kinds, and everything like it.

3:2 Don't be prone to anger, for anger leads to murder. Don't be jealous or quarrelsome or hot-tempered, for all these things lead to murder.

3:3 My child, don't be lustful, for lust leads to illicit sex. Don't be a filthy talker or allow your eyes a free reign, for these lead to adultery.

3:4 My child, don't observe omens, since it leads to idolatry. Don't be

**an enchanter, or an astrologer, or a purifier, or be willing to see or hear about these things, for these all lead to idolatry.**

3:5 **My child, don't be a liar, since a lie leads to theft. Don't love money or seek glory, for these things lead to thievery.**

3:6 **My child, don't grumble, since it leads to blasphemy, and don't be self-willed or evil-minded, for all these things lead to blasphemy.**

3:7 **On the contrary, be gentle, since the gentle will inherit the earth.**

3:8 **Be long-suffering and pitiful and guileless and gentle and good, and with trembling, treasure the words you have received.**

3:9 **Don't exalt yourself or open your heart to overconfidence. Don't be on intimate terms with mighty people, but with just and lowly ones.**

3:10 **Accept whatever happens to you as a blessing, knowing that nothing comes to pass apart from Yehowah.**

## 4 My Child, Remember

**[**4:1 **My child, remember day and night him who speaks the word of Yehowah to you, and honor him as the Lord. For wherever his lordship is spoken of, there he is.]**

4:2 **Seek each day the faces of the saints, in order that you may be refreshed by their words.**

4:3 **Do not initiate divisions, but rather bring shalom to those who contend against one another. Judge righteously, and do not take social status into account when reproving for transgressions.**

4:4 **Do not waver in your decisions.**

4:5 **Do not be one who opens his hands to receive, or closes them when it is time to give.**

4:6 **If you have anything, by your hands you should give ransom for your sins.**

4:7 **Do not hesitate to give, and do not complain about it. You will know in time who is the good Rewarder.**

4:8 **Do not turn away from one who is in want; rather, share all things with your brother, and do not say that they are your own. For if you are sharers in what is imperishable, how much more in things which perish!**

4:9 **Do not remove your hand from your son or daughter; teach them the fear of Yehowah from their youth.**

4:10 **Do not give orders to your servants when you are angry, for they hope in the same Almighty, and they may lose the fear of Yehowah, who is over both of you. Yehowah is surely not coming to call on us according to our outward appearance or station in life, but to them whom the Ruach has prepared.**

4:11 **And you, servants, be subject to your masters as to Yehowah's image, in modesty and fear.**

4:12 **You should hate all hypocrisy and everything which is not pleasing to the Lord.**

4:13 **Do not in any way neglect the commandments of the Lord, but keep what you have received, neither adding nor taking away anything.**

4:14 **In your gatherings, confess your transgressions, and do not come for prayer with a guilty conscience.**

**This is the Way of life!**

**5 The Way of Death**

**5:1 The way of death, on the other hand, is this: It is evil and accursed —murders, adulteries, lust, illicit sex, thefts, idolatries, magical arts, sorceries, robberies, false testimonies, hypocrisy, double-heartedness, deceit, haughtiness, depravity, self-will, greediness, filthy talking, jealousy, over-confidence, loftiness, boastfulness—those who do not fear Yehowah.**

**5:2 The way of death is the way of those who persecute the good, hate the truth, love lies, and do not understand the reward for righteousness. They do not cleave to good or righteous judgment; they do not watch for what is good, but for what is evil. They are strangers to meekness and patience, loving vanities, pursuing revenge, without pity for the needy and oppressed. They do not know their Creator; they are murderers of children (includes abortion), destroyers of Yehowah's image. They turn away from those who are in need, making matters worse for those who are distressed. They are advocates for the rich, unjust judges of the poor. In a word, the way of death is full of those who are steeped in sin. Be delivered, children, from all of this!**

### 6 See That No One Leads You Astray

**6:1 See that no one leads you astray from the Way of this teaching, since all other teachings train you without Yehowah.**

**6:2 For if you are able to bear the entire yoke of the Lord, you will be perfect; but if you are not able, then at least do what you can.**

**6:3 Concerning food, do what you are able to do and be on guard against meat offered to idols, for that is to worship dead deities.**

### 7 Concerning Immersion

**7:1 Concerning immersion, you should immerse this way: After first explaining all things, immerse in the name of the Father, and of the Son, and of Ruach Ha'Kodesh, in flowing water.**

7:2 But if you have no running water, immerse in other water; and if you cannot do so in cold water, then in warm.

7:3 If you have very little, pour water three times on the head in the name of the Father and the Son and Ruach Kodesh.

7:4 Before the immersion, both the immerser and the candidate for immersion, plus any others who can, should fast. The candidate should fast for one or two days beforehand.

## 8 Your Fasts and Prayers

8:1 Your fasts should not be with the hypocrites, for they fast on Mondays and Thursdays. You should fast on Wednesdays and Fridays.

8:2 And do not pray like the hypocrites, but rather as the Lord commanded in the gospel: Our Father in heaven, set apart be your name. Your kingdom come. Your will be done, on earth as it is in Heaven. Give us enough bread day-by-day. And forgive us our sin debts, as we also have forgiven those who sin against us. And do not bring us to the time of trial, but rescue us from the evil one.

8:3 Pray this three times each day.

## 9 Concerning the Last Supper Commemoration

9:1 Concerning the Last Supper commemoration, give thanks this way.

9:2 First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.

9:3 Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.

9:4 **Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.**

9:5 **Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."**

## 10 After the Last Supper commemoration

10:1 **After the Last Supper commemoration when you are filled, give thanks this way:**

10:2 **We thank you, set-apart Father, for your set-apart name which you enshrined in our hearts, and for the knowledge and faith and immortality that you made known to us through Yeshua your servant. To you be the glory forever.**

10:3 **You, Master Yehowah, have created all things for your name's sake. You gave food and drink to all people for enjoyment, that they might give thanks to you; but to us you freely give spiritual food and drink and life eternal through Yeshua, your servant.**

10:4 **Before all things we thank you because you are mighty. To you be the glory forever.**

10:5 **Remember, Lord, your congregation. Deliver it from all evil and make it perfect in your love, and gather it from the four winds sanctified for your kingdom which you have prepared for it. For Yours is the power and the glory forever.**

10:6 **Let grace come, and let this world pass away!**

**Hosanna to the Son of David! If anyone is set apart, let him come; if anyone is not set apart, let him repent. Maranatha! Amen.**

**[10:7 But permit the prophets to make thanksgiving as much as they desire.]**

## 11 Welcome the Teacher

**11:1 Welcome the teacher when he comes to instruct you in all that has been said.**

**11:2 But if he turns and trains you in another tradition to the destruction of this teaching, do not listen. If he teaches so as to increase righteousness and the knowledge of the Lord, receive him as the Lord.**

**11:3 Act according to the precepts of the gospel concerning all apostles and prophets:**

**11:4 Let every apostle who comes to you be received as the Lord.**

**11:5 But he must not remain more than one day, or two, if there's a need. If he stays three days, he is a false prophet.**

**11:6 And when the apostle goes away, let him take nothing but bread to last him until his next night of lodging. If he asks for money, he is a false prophet.**

**11:7 In addition, if any prophet speaks in the Ruach, you shall not try or judge him; for every sin will be forgiven, but this sin cannot be forgiven.**

**11:8 But not everyone who speaks in the Ruach is a prophet; only he is a prophet who has the Ways of the Lord about him. By their ways will the false prophet and the prophet be known.**

**11:9 Any prophet who orders a meal in the Ruach does not eat it; if he does, he is indeed a false prophet.**

**11:10 And any prophet who teaches the truth, but does not do what he teaches, is a false prophet.**

**11:11 When a prophet, proved true, works for the mystery of the congregation in the world but does not teach others to do what he himself does, he will not be judged among you, for his judgment is already before Yehowah. The ancient prophets acted in this Way, also.**

**11:12 But whoever says in the Ruach, "Give me money,"or something else like this, you must not listen to him. But if he tells you to give for the sake of others who are in need, let no one judge him.**

## 12 Welcome Anyone Coming in the Name of the Lord

**12:1 Welcome anyone coming in the name of the Lord. Receive everyone who comes in the name of the Lord, but then, test them and use your discretion.**

**12:2 If he who comes is a transient, assist him as far as you are able; but he should not remain with you more than two or three days, if need be.**

**12:3 If he wants to stay with you, and is a craftsman, let him work for his living.**

**12:4 But if he has no trade, use your judgment in providing for him; for a Messianic should not live idle in your midst.**

**12:5 If he is dissatisfied with this sort of an arrangement, he is a Messiah peddler. Watch that you keep away from such people.**

## 13 Every Genuine prophet

**13:1 Every genuine prophet who wants to live among you is worthy of support.**

13:2 **So also, every true teacher is, like a workman, entitled to his support.**

13:3 **Every first fruit, therefore, of the products of vintage and harvest, of cattle and of sheep, should be given as first fruits to the prophets, for they are your high priests.**

13:4 **But if you have no prophet, give it all to the poor.**

13:5 **If you bake bread, take the first loaf and give it according to the commandment.**

13:6 **If you open a new jar of wine or of oil, take the first fruit and give it to the prophets.**

13:7 **If you acquire money or cloth or any other possession, set aside a portion first, as it may seem good to you, and give according to the commandment.**

## 14 On the Sabbath Day

14:1 **On the Sabbath day, gather yourselves together and break bread, give thanks, but first confess your sins so that your sacrifice may be pure.**

14:2 **However, let no one who is at odds with his brother come together with you, until he has reconciled, so that your sacrifice may not be profaned.**

14:3 **For this is what the Lord has said: "For from the rising of the sun to its setting my name is great among the ethnicities, and in every place incense is offered to my name, and a pure offering; for my name is great among the ethnicities, says the Mighty One of the heavenly armed forces. . . . For I am a great King, says the Lord of the heavenly armed forces, and my name is reverenced among the ethnicities."**

## 15 Appoint Elders for Yourselves

**15:1 Appoint elders for yourselves, as well as deacons, worthy of the Lord, of meek disposition, unattached to money, truthful and proven; for they also render to you the service of prophets and teachers.**

**15:2 Do not despise them, after all, for they are your honored ones, together with the prophets and teachers.**

**15:3 And reprove one another, not in anger, but in shalom, as you have it in the gospel. But to anyone who acts amiss against another, let no one speak to him, nor let him hear anything from you until he repents. But your prayers and alms and all your deeds so do, as you have it in the gospel of our Lord.**

## 16 Watch Over Your Life

**16:1 Watch over your life, that your lamps are never quenched, and that your loins are never unloosed. Be ready, for you do not know on what day your Lord is coming.**

**16:2 Come together often, seeking the things that are good for your souls. A life of faith will not profit you if you are not made perfect at the end of time.**

**16:3 For in the last days false prophets and corrupters will be plenty, and the sheep will be turned into wolves, and love will be turned into hate.**

**16:4 When lawlessness increases, they will hate and persecute and betray one another, and then the world-deceiver will appear claiming to be the Son of Yehowah, and he will do signs and wonders, and the earth will be delivered into his hands, and he will do iniquitous things that have not been seen since the beginning of the world.**

**16:5 Then humankind will enter into the fire of trial, and many will be made to stumble and many will perish; but those who endure in their**

**faith will be saved from under the curse itself.**

**16:6 And then the signs of the truth will appear: the first sign, an opening of the heavens; the second sign, the sounding of the trumpet; and the third sign, the resurrection of the dead—**

**16:7 not of every one, but as it is said: "Then the Lord my Divine One will come, and all the set-apart ones with him."**

**16:8 Finally, "Then the sign of the Son of Man will appear in the heavens, and then all the tribes of the earth will mourn, and they will see the Son of the virgin coming on the clouds of heaven with power and great glory."**

**÷Mark 6:45**

**Bethsaida aka ancient Zer, Roman Julias, modern El-Araj.**

**÷Mark 8:6**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷Mark 9:2**

**Some believe the high mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).**

**÷Mark 9:29**

**This kind of disbelief.**

**÷Mark 14:22**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**<u>The Didache</u> – Point 9**

**9 Concerning the Last Supper Commemoration**

9:1 **Concerning the Last Supper commemoration, give thanks this way.**

9:2 **First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.**

9:3 **Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.**

9:4 **Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.**

9:5 **Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."**

**÷Mark 16:9**

**Verses 9-20 were added much later.**

**÷Luke 6:1**

**Counting to Pentecost, the first-first Sabbath is Abib 15, the second-first Sabbath is the weekly Sabbath after Abib 15.**

**÷Luke 6:35**

**When the Scriptures speak of our rewards, I like to think in investment terms, like ROI, or Reward of Inheritance.**

**÷Luke 8:2**

**Magdalene means Tower or Magnificent.**

**÷Luke 9:10**

**Bethsaida was aka ancient Zer, then Roman Julias, now modern El-Araj.**

**÷Luke 9:16**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷Luke 9:28**

**Some believe the high mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).**

**÷Luke 9:60**

**Yeshua is referring to the custom of secondary burial. About a year after death, when the body had decayed, the bones were reinterred in a bone box called an ossuary. He was telling potential disciples to come follow him TODAY to preach and teach and build the Kingdom of Yehowah, and leave those family burial traditions to their unsaved family members.**

**÷Luke 10:13**

**Chorazin is modern Kursi. Bethsaida was ancient Zer and became Roman Julias, and is now modern El-Araj.**

**÷Luke 15:32**

**One way to understand this parable is to see the prodigal son as representing Ephraim, or the lost 10 tribes of Israel, lost in the world. Then see the son who stayed home as Judah. See Ezekiel 37:16ff. Ephraim returns to the land of Israel and Yehowah establishes a Covenant of Shalom with all the tribes of Israel as one man.**

**÷Luke 17:29**

**Sodom is possibly modern Tall el-Hammam.**

**÷Luke 19:13**

**“Sixty shekels will make a mina for you” is per the Akkadian maneh; 50 shekels was the Hebrew mina.**

**÷Luke 21:11**

**One great sign might be a reset of the calendar back to the 360-day year.**

**÷Luke 22:16**

**He was not able to eat it, because he was dead before the seder began at dusk of Abib 14.**

**÷Luke 22:17**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**<u>The Didache</u> – Point 9**

**9 Concerning the Last Supper Commemoration**

9:1 **Concerning the Last Supper commemoration, give thanks this way.**

9:2 **First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.**

9:3 **Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.**

9:4 **Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.**

9:5 **Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."**

**÷Luke 24:13**

**Emmaus is modern Kiryat Yearim, and was ancient Kiriath Jearim.**

**÷Luke 24:30**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷John 1:14**

**An alternative rendering of 1:14a could be: "And the Word became flesh and tabernacled among us."**

**÷John 1:29**

**Yeshua HaMashiach is the Continual Burnt Offering! Lamb in Aramaic means Servant.**

**÷John 1:44**

**Bethsaida aka ancient Zer, Roman Julias, modern El-Araj.**

**÷John 2:1**

**Cana of Galilee is possibly modern Khirbet Cana, or another option may be Kafr Kanna.**

**÷John 2:6**

**These stone water pots contained a mixture of water and the ashes of the red heifer as explained in Numbers 19. Pots of water like these were scattered throughout the Kingdoms of Judah and Israel, in cities and villages far from Jerusalem, so that Israelites would not have to travel all the way to Jerusalem to be cleansed of defilement or uncleanness. It was against the Law of Yehowah to fill these jars back up with plain water, until the cleansing water red heifer ashes mixture was completely used up, unless commanded by the High Priest, which Yeshua is! Our blessed Melchizedek High Priest!**

**÷John 2:14**

**Chanut was the marketplace of the Royal Stoa, a colonnaded structure in the southern Court of the Gentiles.**

**÷John 5:2**

**Beit Eshdatayin pool, in English, Bethesda, or House of Two Springs.**

**÷John 5:3**

**The moving of the water was possibly caused by the Gihon syphon spring.**

**÷John 7:37**

**Yeshua spoke out verses 37-38 during the Water Libation ceremony on the 8th day of the Feast of Tabernacles. All the Jews present knew that he was proclaiming himself as the Messiah of Israel!**

**÷John 9:7**

**The Pool of Siloam (aka Pool of Silwan) collected the waters from the Gihon Spring. The Pool of Silwan is fed directly by the Siloam Tunnel, hence it is the biblical Pool of Siloam.**

**÷John 10:34**

**Yeshua answered them by quoting from Psalm 82:6-7 with an understood alternative rabbinic interpretation about Mt. Sinai and the Golden Calf incident. Meaning, if the Israelites would not have sinned with the Golden Calf, they would have been like deities and lived forever.**

**÷John 13:2**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷John 19:19**

**Modern Hebrew on the left and 2nd Temple Hebrew on the right, which is how Yeshua would have spelled his own name.**

÷**John 19:20**

**In Hebrew: Yeshu. In Latin: Iesus. In Greek: Iesous. Because of limited space on the sign, Pilate probably wrote the shortest form of Yeshua's name as Yeshu. See also, Matt. 27:37.**

÷**John 19:25**

**https://jamestabor.com/sorting-out-the-jesus-family-mother-fathers-brothers-and-sisters/**

÷**John 20:8**

**Per Rick Lanser of ABR, Associates for Biblical Research, John believed because he saw the ties were still fastened!**

÷**Acts 1:1**

**Luke's 45 quotes from the OT are exclusively from the LXX.**

÷**Acts 2:42**

**Teaching of the Apostles is written up in "The Didache."**

÷**Acts 3:1**

**The Amidah Prayer, The Standing Prayer. Yeshua prayed this prayer, along with all his Hebrew brethren, 3 times per day, every day of his life. English example: "SHEMONEH ESREI – AMIDAH**

**1 Blessing: Our Patriarchs Actions**

**Blessed are you Yehowah, our Divine One and the Mighty One of our forefathers, Mighty One of Abraham, Mighty One of Isaac, and Mighty One of Jacob; the great, mighty and awesome Eternal One, the supreme Almighty, who bestows beneficial kindnesses and creates**

**everything. Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love. O King, Helper, Savior, and Shield, Blessed are you, Yehowah, Shield of Abraham.**

**2 Blessing: Yehowah's Might Manifests**

**You are eternally mighty, my Lord Yehowah, Who Resurrects the dead; You are abundantly able to save, You sustain the living with kindness; resurrect the dead with abundant mercy, support the fallen, heal the sick, release the confined, and maintain Your faith to those asleep in the dust. Who is like you, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation come forth! And You are faithful to resurrect the dead. Blessed are You, Yehowah, Who resurrects the dead.**

**3 Blessing: The Holiness of Yehowah's Name**

**We shall sanctify Your Name in this world, just as they sanctify it in heaven above, as it is written by the hand of Your prophet, "And one will call another and say: 'Holy, holy, holy is Yehowah, Master of Legions, the whole world is filled with His glory.'" Those facing them say, "Blessed": "Blessed is the glory of Yehowah from His place." And in Your holy Writings the following is written: "Yehowah shall reign forever – your Divine One, O Zion – from generation to generation: Praise Yehowah! You are holy and Your Name is holy, and holy ones**

**praise You, every day, forever. Blessed are You, Yehowah, the holy Almighty."**

**4 Blessing: Gift of Intellect**

**You favor man with wisdom and teach understanding to human beings. Endow us graciously from Yourself with wisdom, insight, and discernment. Blessed are You, Yehowah, gracious Giver of wisdom.**

**5 Blessing: Repentance**

**Bring us back, O our Father, unto Your Torah, and draw us near, our King, back into Your service, and return us in perfect repentance into Your presence. Blessed are You, Yehowah, Who desires repentance.**

**6 Blessing: Forgiveness**

**Forgive us, our Father, for we have sinned; pardon us, our King, for we have willfully transgressed; for You pardon and forgive. Blessed are You, Yehowah, the gracious One Who forgives a multitude of transgressions.**

**7 Blessing: Daily Life**

**Look upon our affliction, satisfy our grievance, and redeem us speedily for Your Name's sake, for You are a powerful Redeemer. Blessed are You, Yehowah, Redeemer of Israel.**

**8 Blessing: Healing and Health**

**Heal us, Yehowah – then we will be healed; save us – then we will be saved, for You are our praise; and bring complete recovery for all our sicknesses, for You are Almighty, King, the faithful and compassionate Healer. Blessed are You, Yehowah, Who heals the sick of His people Israel.**

**9 Blessing: Years of Prosperity**

**Bless for us, O Yehowah, our Divine One, this year and for all kinds of crops to be the best crops, and bless us with dew and rain on the face of the earth, and satisfy us with Your goodness, and bless our year like the best years. Blessed are You, Yehowah, Who blesses the years.**

**10 Blessing: Ingathering of the Exiles**

**Sound the great trumpet for our freedom, raise a standard to gather the exiles and gather together the exiles from the four corners of the earth. Blessed are You, Yehowah, Who gathers in the dispersed of His people Israel.**

**11 Blessing: Restoration of Justice**

**Restore our judges as in earliest times and our counselors as at first; remove from us sorrow and sighing; and reign over us, You Yehowah, alone, with kindness and with tender mercies, and justify us through**

**judgment. Blessed are You, Yehowah, the King Who loves righteousness and judgment.**

**12 Blessing: Eradication of Bad Influences**

**And for the slanderers let there be no hope; and may all wickedness perish in a moment; and may all Your enemies be cut down speedily. The dedicated sinners – may You speedily root out, smash, cast down, and humble – speedily in our days. Blessed are You, Yehowah, Who breaks enemies and humbles dedicated sinners.**

**13 Blessing: On Behalf of the Righteous**

**On the righteous, on the reverent, on the elders of your people the Family of Israel, on the remnant of their scribes, on the righteous converts and on ourselves – may Your compassion be on the increase, Yehowah, our Divine One; and give goodly rewards to all who sincerely believe in Your Name; and set our portion with them forever, so we will not feel shamed for trusting in You. Blessed are You, Yehowah, the Support and Security of the righteous.**

**14 Blessing: Rebuilding Jerusalem**

**And to Jerusalem, Your city, may You return with tender mercies, and may You rest within it, as You have spoken; may You rebuild it soon in our days as an eternal structure, and the throne of David may You**

**speedily establish within it. Blessed are You, Yehowah, the Builder of Jerusalem.**

**15 Blessing: Restore the Davidic Reign**

**May You cause the offspring of Your servant David to be speedily reestablished, and build his strength through Your salvation, for we have hope in Your salvation all day long. Blessed are You, Yehowah, Who causes the horn of salvation to flourish.**

**16 Blessing: Yehowah's Acceptance of Prayer**

**Answer our voice, Yehowah our Divine One, free us and have mercy upon us, and accept – with compassion and favor – our prayer, for You O Yehowah hear our prayers and supplications; from before Yourself, our King, do not turn us away empty-handed, for You hear the prayer of Your people Israel with compassion. Blessed are You, Yehowah, Who hears our prayers.**

**17 Blessing: Restoration of the Temple**

**Accept with divine favor, Yehowah, our Divine One, have favor toward Your people Israel and their prayer and restore worship in the inner sanctuary of Your house. May the offerings of Israel and their prayer be accepted with love and favor, and may the worship of Your people Israel always be favorable to You. Let our eyes see Your returning,**

**with compassion, to Zion. Blessed are You, Yehowah, Who restores His Divine Presence to Zion.**

**18 Blessing: Our Debt of Gratitude**

**We gratefully thank You, for You are Yehowah, our Divine One, and the Mighty One of our forefathers forever and ever; Rock of our lives, Shield of our salvation from generation to generation. We thank You and proclaim Your praise – for our lives, which are committed to Your care, and for our souls that are entrusted to You, and for Your miracles that are with us every day, and for Your wonders and favors in every season – evening, morning, and noon. The all-good One, Your compassions are never exhausted, and for Your kindnesses that never end – we will always put our hope in You. For all these, may Your Name be blessed and exalted, our King, continually forever and ever. Everything alive will gratefully acknowledge You, Selah! And praise Your Name in truth, O Mighty One of our salvation and help, Selah! Blessed are You, Yehowah, Your Name is "The Beneficent One" and to You it is fitting to give praise.**

**19 Blessing: Peace and Harmony**

**Establish shalom, goodness, blessing, graciousness, kindness, and compassion upon us and upon all of Your people Israel. Bless us, O our Father, all of us together, with the light of Your countenance, for with the Light of Your countenance, You, Yehowah, our Divine One, gave us the Torah of life and a love of kindness, righteousness,**

**blessing, compassion, life, and shalom. And may it be good in Your eyes to bless Your people Israel at every time and at every hour, with Your shalom. Blessed are You, Yehowah, Who blessed His people Israel with shalom."**

**÷Acts 7:14**

**The number of souls that entered into Egypt when Jacob entered is listed at 75 persons in Acts 7:14, which was taken from a number derived from Genesis 46 in the Greek Septuagint. Genesis 46:20 in the Septuagint lists 5 descendants of Manasseh and Ephraim that would not have been born yet when Jacob ENTERED Egypt. The boys were too young at the time of the ENTRANCE into Egypt to have any children, they were still children themselves! Read more about this at: https://www.thetorah.com/article/jacobs-descendants-who-go-to-egypt-mt-versus-lxx**

**÷Acts 8:5**

**The city of Samaria is modern Sabasṭiyah.**

**÷Acts 16:8**

**Modern ruins name of Troas is Eski-Stamboul.**

**÷Acts 16:11**

**Samothrace is modern Samothraki island; Neapolis is modern Kavala.**

**÷Acts 16:12**

**Philippi is modern Filippoi.**

÷Acts 16:15

Lydia was converted to a Messianic faith, not a Christian faith. There was no such thing as Christianity at this point in time.

÷Acts 18:3

An alternative idea is that Paul may have been a leather worker.

÷Acts 21:34

Antonia Fortress is in the NW corner of the Temple Mount.

÷Acts 28:31

See "The Didache" for further teaching and doctrine of the Apostles.

÷Romans 3:20

See DSS: MMT

÷1 Corinthians 7:17

In verses 17-20, Paul summarizes his Distinction Theology. For a more in depth study of Distinction Theology and what it means for modern Christendom, go to this link: https://ffoz.org/messiah/articles/there-is-no-distinction

÷1 Corinthians 10:16

Blessing over the wine:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**÷1 Corinthians 11:24**

**Blessing over the wine:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.**

**Blessing over the bread:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.**

**Or:**

**Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.**

**<u>The Didache</u> – Point 9**

**9 Concerning the Last Supper Commemoration**

**9:1 Concerning the Last Supper commemoration, give thanks this way.**

9:2 **First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.**

9:3 **Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.**

9:4 **Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.**

9:5 **Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."**

**÷2 Corinthians 4:7**

**The earthly treasure in mind is coin hoards, found all over the Mid-East then and now. See also Mat. 13:44, Yeshua is speaking of the same thing.**

**÷2 Corinthians 11:32**

**King Aretas IV aka Nabatean King Harithat IV.**

**÷Galatians 1:17**

**“to Arabia” Paul may have gone to Petrea, in the Kingdom of Nabatea.**

**÷Galatians 2:16**

## WORKS OF THE LAW

**By Scott Wieringa**

**This phrase appears nine times in the writings of Shaul/Paul in the New Testament, especially in Galatians.**
**It does not refer to obedience to the Law of Moses.**
**The ancient Dead Sea Scrolls found in the Qumran caves between 1946-1956 confirm that this phrase was used for centuries before Shaul. It refers to strict precepts based on twenty-four extra-biblical purity regulations prepared by a religious sect called the Essenes.**
**Galatians is not telling us that Yehowah's law is done away with.**
**It is telling us that man's law is done away with. Salvation is by faith alone.**

**÷Galatians 3:28**

**Paired off in marriage and procreation. See Gen. 1:27-28.**

**÷Galatians 4:26**

**Jerusalem is due north of Mount Sinai, on the same geographical meridian, at 35° 14' east longitude. Paul had a little wordplay going on in verses 25-26.**

**÷Galatians 4:31**

**The free woman referring to being born from above, the New Jerusalem; John 3:3ff.**

**÷Ephesians 2:10**

**The word "them" at the end of verse 10 refers directly to the approximately 735 commandments in the Tanak, or First Covenant, that Yehowah intends for us to obey. By obeying these commandments, we perform many good deeds throughout our life.**

**÷Colossians 1:2**

**Colossae was near what is modern Honaz, Turkey.**

**÷2 Thessalonians 2:3**

**The falling away may quite possibly be the third abomination of desolation, since the congregation of Messiah is his temple now, housing the Ruach of the Almighty in human flesh. So-called believers removing Yeshua from the throne of their hearts and placing themselves onto the throne of their own hearts is an abomination of desolation. The body of Messiah is thus desolated in the last days.**

**÷2 Thessalonians 2:7**

**Dragon may be the one who restrains.**

**÷2 Timothy 3:8**

**Ancient literature reveals that Jannes and Jambres were the sons of Balaam and were Pharaoh's pharmacists.**

**÷2 Timothy 3:13**

**Wizards are similar to witches and warlocks.**

**÷Hebrews 6:2**

**An intro to the teaching of Mikvah, or Baptism: https://hebroots.com/mikvah.html**

**÷Hebrews 10:9**

**The first practice was the Levitical sacrificial system, the second practice is the Melchizedek Priesthood, which actually existed before the so-called first practice.**

**÷James 1:1**

**"Being therefore this kind of person [i.e., a heartless Sadducee], Ananus, thinking that he had a favorable opportunity because Festus had died and Albinus was still on his way, called a meeting [literally, "sanhedrin"] of judges and brought into it the brother of Jesus-who-is-called-Messiah … James [Jacob] by name, and some others. He**

**made the accusation that they had transgressed the law, and he handed them over to be stoned." Josephus Ant. 20.9.1**

**÷2 Peter 1:18**

**Some believe the high set-apart mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).**

**÷2 Peter 2:5**

**Noah became the 8th herald of righteousness, because Noah's Greatgrandpa Enoch was taken very early by Yehowah and Lamech, Noah's Dad, died before his Dad, Methuselah, died in the year of the Flood, when Noah was 600 years old, c. 3398 BC. So, Methuselah made Noah the 8th Melchizedek before he died in that year.**

**÷Revelation 7:3**

**The seal is a Tav in the Proto-Semitic/Proto-Hebraic pictographic script. In other words, the image of a cross +! Why a Tav? It's the same word mark in Eze. 9:4 and the word sealed twice in Rev. 7:4. It's a mark or signature in Job 31:35.**

**÷Revelation 11:2**

**Forty-two months is 42 X 30 = 1,260 days.**

**÷Revelation 11:3**

**1260 days is 1,260 / 360 = 3.5 years.**

**÷Revelation 12:6**

**1,260 days is 1,260 / 360 = 3.5 years.**

**÷Revelation 12:14**

**One year, two years, and half a year is 360 + 720 + 180 = 1,260 days.**

÷**Revelation 13:5**

**Forty-two months is 42 X 30 = 1,260 days.**

÷**Revelation 16:16**

**This is probably referring to the Plain of Megiddo, below Mt. Carmel.**

**https://biblearchaeology.org/research/chronological-categories/conquest-of-canaan/3084-megiddo-the-place-of-battles**